

# Special obligations and special goods



- Impartial morality says '*each to count for one, and none for more than one,*'
- Partial morality says, 'Some count for more than one'
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- Special relationship (*associative*) duties are not special duties (e.g. gratitude)
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- Special relationship duties are not to be explained as
- In the general good
- What we just must do
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- What we do from love need be what we must do from duty
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- They are a problem because they are
- Unfair
- Unchosen
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- Special relationship duties are *duties*
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- *Do special goods of the relationships justify the duties in question?*
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- Special relationship duties with no special goods?
- Is it wrong or mistaken for others to discharge the duties?
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